

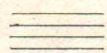
Sabbath School Missionary

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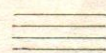
Stanberry, Mo., August 5, 1940.

No. 16.

YOUNG PEOPLE'S FRIEND Page 3



The Problem Solved



"I want Muvver, I want my Muvver!" wailed three year old Bessie.

"There, there! Darling, I'll be your mother," soothed her sister Marie, as she stooped and picked up the tiny tot.

It was a sad time in the Morris household. Mr. and Mrs. Morris had been killed in a car wreck and four children were left with little means of support. After the funeral when the four returned to the cold cheerless home, Marie told her two brothers, ages six and ten years, that they must decide what to do. Rich Uncle Henry had told them they could come and live with him and Aunt Mary. But he had made it plain that he'd not allow any of that "religious foolishness" as he called it. They would have to forget all about God and His wonderful works. For Uncle Henry claimed to be an infidel.

"What's an infidel?" asked little Dale.

"An infidel doesn't acknowledge there is God," explained Marie. "He doesn't seem to know that God created all things and that we should worship—"

"Oh! I'll not live with him!" interrupted Dale. "Why, we couldn't even go to Sabbath School."

"We couldn't even say our prayers, could we?" Let's not go there," said Dennis.

"Well, we'd have plenty to eat and nice clothes to wear," suggested Marie.

"Yes, but Dennis and I are big and strong; we'll earn something for us all to eat here and you can wash and mend our clothes, can't you? Mother and Dad always believed in family worship. How could we do without it? O Marie, please let's live here. We'll all help you with the work."

Just then little Bessie, who had hurriedly left the room, returned dragging the washboard which was all she could manage.

"See, sister, I'll help you wash. Let's wash clothes," she exclaimed. The other children had to smile at their sweet little sister's eagerness.

It was finally decided that Marie would give up high school and try to fill her mother's place. The boys would try to find work during the mornings and evenings. They all determined to still live in their own home.

The months that followed were not easy ones, but no complaints were made by the children. The boys found work which paid well, and kind friends helped the family. Every night at bed time the children thanked God for His goodness and often they prayed for Uncle Henry to be a better man. But Uncle Henry was a stubborn man and when he had heard the children's decision, he resolved to not even come near them.

Summer time came. Marie and the boys raised a fine garden and even canned vegetables for the coming winter. But there were not many play hours for them.

Neighbors marveled at the way they managed. Uncle Henry heard about their welfare, in a round-about way. Finally he decided he'd stop and see them, as he was passing through their town one night. There was no light, but as he came up on the porch he heard voices. He stopped and listened. They were saying their evening prayers.

"Dear Lord, we thank Thee for all good gifts. Help us to be better children. And please, Lord, help Uncle Henry to love Thee and serve Thee. Show him Thy greatness and make him happy. Amen."

Uncle Henry did not even knock. He was so surprised he could hardly find his way back to the car. But he did some thinking the next few days.

The postman left few letters at the Morris mailbox. But one day there was one addressed to Marie. The other children crowded around her.

"Quick! quick! open it!" they cried. It proved to be from Uncle Henry.

"Dear Children: You may be surprised to hear from me, but I've been wondering if you'd like to live by me on the farm. One of my tenant houses is vacant. You may live in it and the boys can help me with the work. We're not far from high school. If Bessie wants to stay with Aunt Mary during the day, Marie might even go to school. Bessie can help gather the eggs and you'll all have the eggs and milk you can eat. Let me hear from you. Lovingly, Uncle Henry. P. S. You might be interested to know that we'll

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YOUNG PEOPLE'S FRIEND
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Lawrence Christenson, Editor, Stanberry, Missouri

GENERAL CONFERENCE YOUNG PEOPLE'S DEPT
Elaine Christenson, General Sec'y-Treas., Stanberry, Mo.

YOUNG PEOPLE'S COMMITTEE

Mrs. Opal Williams, Chairman Branch, Missouri
Clayton L. Faubion Bassett, Nebraska
Ersol Davison 224 N. 22nd. St, Battle Creek, Mich.

EDITORIAL

It makes little difference what state you live in, you are probably having some extremely warm weather now.

If you happen to live in the country, you are fortunate. You have cool shade and green grass and perhaps a stream of water to play in. You may even know where some big juicy berries grow wild.

The heat in the cities always seems worse because of the hot pavement, and the tall buildings keep off the breeze.

Some city children can go to the country for a vacation, but there are hundreds who have to stay in the heat and confusion of the city all summer. They do not even know the joy of picnicking in the country. And just think! Many of them never have the fun of gathering eggs or milking a cow.

THE PROBLEM SOLVED

(Continued from front page)

all go to Sabbath School together, for we enjoy studying about God and His wonderful mercy."

"Oh! When can we move?" asked the boys.

"Soon, I hope," answered Marie as soon as she could find words. "Surely God has answered our prayers."

"May I have fee, four, ten little yellow chickies?" asked Bessie.

"Yes," was the answer, "a dozen if you wish."
—Editor.

A Message From Aunt Lena

Dear Nieces and Nephews:

Hope this letter won't arrive too late for I've been away to conference meeting for a couple of days. How are you these nice, hot summer days? Fine, I hope, and enjoying picnics, contests, camping trips, fishing, swimming, berry picking, etc. Children enjoy these things, don't they? I know my children do.

My little girl won in a roller skating contest last week over other children from several schools. There was no prize but she had her name and picture in the paper which pleased her very much. It's fun to run races, isn't it? This is her story of the contest:

"You know, Mother, there we were all lined up but I didn't look at the others. I looked straight ahead to the goal and when the signal came to start I went with all the speed and strength I had and the first thing I knew, someone grabbed my arm and said, 'You're the winner.'"

And did you ever think of our life being a race, too? It says so in Heb. 12:1-2. "Let us run with patience the race that is set before us, looking unto Jesus the Author and finisher of our faith." I have given you just a portion of these two verses to learn but read all of them, won't you?

We, too should not watch the others for Jesus is our goal and when we keep looking at Him we will stay in the strait and narrow road that leads to life everlasting which is our reward for running the race of life pleasing to Christ. In the races in this life only one can win, but in this Christian race all may win eternal life if we are only faithful to the end.

The Word also says to lay aside every weight or sin that does so easily beset us. We couldn't run very well with iron chains fastened on us, could we? Neither can we run this Christian race with chains such as bad temper, selfishness, slang, lying or other things like that fastened on us. These things are just as hard to carry around as real chains in our Christian race. Let's try and break them link by link until we love God with our whole heart living each day for Him. May eternal life be our reward when we come to the end of the race.

Lovingly, Aunt Lena

::

Dear Missionary Readers:

We are told in Malachi 3:16, "Then they that feared the Lord spake often one to another, and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord and that thought upon his name." Now how can we speak oftener to one another than thru our paper where we are so scattered over this great earth. I remember seeing so many at our last year's camp meeting that I knew and many new faces to yet get acquainted with but may never have the chance again in this old world, but do hope and pray that we will all meet again when Jesus comes to claim His own. And when I see some one's name written after an article or letter that I know I rejoice. I remember of seeing a short letter from Hershel Edwards of Colorado when he was back home, but had enjoyed the campmeeting. Yes he sure worked too while there. I knew him when he was a baby and lived in my house. And many others I could mention. I often think of Francis Russell, I learned to love, as we stayed with Sister Rodgers. I enjoyed attending the young people's services so much and do hope there will be a good meeting this year at Bassett, Nebr. May the Lord bless you all. Don't



—Let us run with patience the Stanberry, Missouri, Aug. 5, 1940

**AT PRAYER MEETING
ONE EVENING**

Many of us read the Bible every now and then, but how many of us often take a chapter and see how many verses we can find that strike us for short meditation because it overflows with special thoughts to us? Last evening at prayer meeting we took up Psalm 116 somewhat briefly, with a few other texts, and will here include some of the thoughts brought out at that service.

David begins this psalm by expressing his love for the Lord because He had heard his voice and supplication. And because God had inclined His ear unto him, David said, "Therefore will I call upon him as long as I live." Can we say we love the Lord because He has heard us and has answered our prayers? Let us not be among those who pray as of habit, or as a form, or just on the surface. Thoughtful, earnest prayer with depth of meaning is what God wants. (Read James 5:16 in this connection). This prayer may be uttered in the simplest language. It need not be oratorical.

When the psalmist had been in trouble, and sorrow found him, then he called upon the Lord. Are people like that today? Do people call upon the Lord in time of distress or do they rather get downhearted and discouraged, leaving out God entirely? Isn't it a fact that people are more apt to call upon the Lord in dire calamities than they are in minor troubles?

One verse we considered and branched out from was: "What shall I render unto the Lord for all his benefits toward me?" Verse 12. Verse 16, last part was mentioned, which says "thou hast loosed my bonds," and the comment was that God has loosed us from the bond of sin, and that by giving His Son to die for us. Is not this God's greatest benefit toward us? If some one saved you from drowning or from a house that was on fire, wouldn't you be very grateful to that person? But far more should we be grateful to God for giving us opportunity for eternal life. And what can we render to Him for this great act of love and mercy? We cannot

pay Him a farthing of it, but let us say with David, "I will offer to thee the sacrifice of thanksgiving, and I will call upon the name of the Lord." Verse 17.

Hosea 14:2 says, "Take with thee words and turn to the Lord: say unto him, Take away all iniquity, and re-

COME TO CAMP MEETING!

Bassett, Nebraska

Aug. 17 to 25, 1940

**SPECIAL
YOUNG PEOPLE'S
MEETINGS!**

Come, let us worship together.

ceive us graciously, so will we render the calves of our lips." Render what?—"calves of our lips"—what does that mean? Were not calves offered in sacrifice to God in ancient times? This phrase is a figure of speech, for with our lips we can do as David said in Ps. 56:12, "Thy vows are upon me, O God: I will render (or offer) praise unto thee." Our praise to God should not come as lip service but should result from the bubbling over of gratitude toward God for His wonderful benefits toward us.

How do we praise God? Do we just go about saying, "Praise the Lord"? There may be times when such would be proper. In songs of praise we do not praise God unless we mean it—unless our heart is in it? In testimony we can praise God. However our greatest praise to God is our obedience to His Word—our everyday life and the tone or atmosphere illuminating from us. We are to present our "bodies a living sacrifice, holy, acceptable unto God." See Rom. 12, verse 1.

When discouragement tries to get a foot-hold, when it seems hard to take your burden to God, talk to yourself in this manner: "Return unto thy rest, O my soul; for the Lord hath dealt bountifully with me." Psalm 116:7. Yes, hath not God dealt thus with us all? Can we not understand it as we begin to count our many blessings?

David ends this Psalm with "Praise ye the Lord."

—Editor.

YOUNG PEOPLE'S FRIEND SECTION

ference to convene it leaves some time for other activities. The Y. P. Committee has asked, and been granted, two periods each day for young people's services.

Now, as many of you, who were privileged to attend the general camp meeting last year, know how the people can really enjoy a service. This year we shall have each

this is the best way I can manage it—one letter to all. It seems our correspondence thru the Y. P. F. holds us closer thruout the year.

It has been nearly a year now since many of our readers were privileged to gather at Stanberry and enjoy a General Camp Meeting along with General Conference, and I'm sure all of you know by this time, we are planning a Gen. C. M. this summer. Many of you will likely attend local conferences in various states, but won't you also plan to attend Gen. C. M. at Bassett, Nebraska? Even if it means a real sacrifice, you will still receive a greater blessing than the cost amounts to.

I have had in mind to go to Bassett this August since it was suggested at Conf. last fall and it seems I have constantly worked to that end. And thanks be to God, we've already taken the first step on our way there.

At this writing I am at Bern, Kansas with Sister Agnes Haffner. It has been a pleasure to be in a Christian home and to feel our nearness to God thru the inspiring talks we have had and in our study of the Y. P. F. We take the tests and I am enclosing my score this time for Kansas. Not that I have forsaken Missouri, but I feel it only fair to count points for the state I am residing in, even tho for such a short time. And after all, is it really so important to "earn points for my state" as it is to provide material for the welfare of souls? Sometimes I fear we overlook the fact that we should do all to the glory of God when we selfishly try to get ahead of the other fellow. We must be careful not to over do.

But back to the C. M. I do so hope that many of the young people can attend. I believe many will be able to come who have never attended camp meeting before. It will be a wonderful experience for them and an opportunity for us to make many new C. M. friends. Each year we see different faces for the attendance is never just the same. But I hope to see many there and I know that we shall all be closer to the Lord for our going.

We, as a committee, do not have any definite programs outlined as yet but we are working on that now. However those in charge have graciously granted us two periods a day for Y. P. services so that we shall have several opportunities of delving into the good things God has in store for us.

This meeting will also provide an opportunity for all the young people to talk over plans for their work throughout the coming year and possibly to make an active start toward a weekly young people's paper if there is sufficient response. Tho not a great deal has been said about this

recently I am sure thoughts of it are still quite prominent in our minds and that something can be done about it before too long.

May each of you come prepared to take an active part in our Y. P. services, and so make them more interesting to all.

Yours for a better Camp Meeting and the soon coming of the Lord.

Opal Williams

From Texas

Dear Y. P. Friends,

I feel that I have neglected something important by being such a poor contributor to the Y. P. corner of our paper. I am beginning to realize that "if everyone were just like me, what a tiny little paper ours would be." So I wish to begin a letter to all our Y. P. friends.

Everywhere we hold our tent meetings we find there comes a time to say "good-bye" and many friends also say "please write to me." I have every intention to do so, as I love to hear from everyone, but I don't always fulfill my part of the bargain. This is especially for some of those young people I may have neglected in the past year, and a greeting to all those I haven't seen since last camp meeting.

It doesn't seem like a full year has passed since we were all together on the camp ground in Stanberry, does it? Remember how all the autograph books were being passed around right up until the last minute, for a final little note from each of our many friends? Sometimes several days passed before we got a glimpse of our own books. Then, it was almost like being together again when we finally found a nice quiet time to read every autograph.

It will be just a few more days now until time for another such meeting. May we all meet again this year. It will be fine to have some more good Y. P. meetings under the tent. You know, I like to think of camp meeting as being a "sample" or a "small taste" of life in the Kingdom for those who love the Lord. "Won't it be wonderful there?"

At Three Rivers, Texas, there are some fine, new Y. P. Friends whom we gladly welcome into our group. They are Magdalen, Mildred, and Mr. and Mrs. Claude Huggins. The latter have been married but a few weeks and it is fine for them to make Jesus their constant companion and begin their work for Him now as they begin their life together. They are a part of the group which plans to be at Camp Meeting. We hope the Lord will make it possible.

We know it is good for us to assemble ourselves and worship together. It is thus we receive a wonderful spiritual blessing which we cannot find otherwise. So let us do all that

is within our power, and continue to pray, to make it possible for us to all meet in Bassett, our home town, this August.

We are enjoying our work with Elder Hawkins in the Lord's vineyard, and pray that we may ever be humble and willing to go where He leads, and do what He has for us.

"I'd rather see a soul saved for Jesus Than to hold office high among men, I love to see the light on their faces As the spirit with comfort, comes stealing in.

I'd rather kneel with them at the altar Than to sit on the throne of a king. Just to help save a soul from the darkness,

In the end will be worth everything."

With Christian love,
Donna Dee Faubion

From Kansas

Dear Friends,

Again I send greetings to you thru the Y. P. F. I enjoy reading the letters in it so much.

Today I went for a short walk along an almost dry creek. I came to a clump of trees and seeing a large flat boulder in the bed of the creek I sat down in the cool shade to meditate. A wonderful peace stole over me as I gazed up into the trees' branches and heard the call of various birds. Presently an airplane went by in the distance and I gave thanks that I didn't need to fear the dropping of bombs. My peaceful feeling was undisturbed. There are so many things in our every day life we don't consider as blessings; we take them so much for granted and expect them all again tomorrow. Think what a wonderful blessing sight is! As we look about us we see "The heavens declare the glory of God and the firmament sheweth his handiwork." Then there is our ability to read His blessed Book, the Bible, and to work with our hands which makes living a satisfaction. Now, let us listen—isn't it wonderful to hear voices and the sounds of nature? Then if we can walk what a wonderful blessing that is, etc., etc. There are so many blessings that I can't mention them all for my letter would grow too long but let each of us stop and consider these blessings each day and be thankful.

Yes, C. M. time will be here and I know in these times of depression it will be hard for many to go. I have heard some say in times past that they couldn't afford to buy new clothes for C. M. and in case some of you decide not to go because you feel you don't have enough good clothes let me say that many girls wear nice print dresses and the boys new overalls thru the week and have as nice a time as those who can afford better. Cleanliness, neatness and a

friendly smile are all that are needed so plan to be there. Your friend,

Agnes M. Haffner

From West Virginia

Dear Y. P. F.,

This is the first time I have ever written to our paper, although I have been reading it for over a month. I have been attending the Young People's meetings here at Parkersburg. I enjoy our meetings very much because they are so interesting. I have learned much more scripture that I knew before. I am a great admirer of our paper.

I am enclosing a hidden verse for our paper, and I hope you all enjoy it. I have been so much more happier since I have attended these meetings and I am so glad that God has led me on the right path.

We all want to be sure and do our part to make our paper better. I hope you will, won't you?

I am 12 years old and am in the 8th grade. I would like to receive letters from other readers of the Y. P. F. Hope to hear from you soon.

Your West Virginia friend,

Jack Miller
1128 Swann St.
Parkersburg.

(Hidden verse to be in next issue.)

(A letter from Mary Peaslee, Ark., will appear next issue.)

QUESTION DEPARTMENT

Is repentance and conversion the same?

How many times did Christ say He would forgive us?

What is the *Bible* definition of a soul?

Should we charge interest on money lent to a brother in the Church?

ANSWERS TO QUESTIONS PREVIOUSLY SENT IN

QUESTION: How far should we be willing to sacrifice our own interests to help our neighbors?

ANSWER: The easiest way to answer this is the golden rule: "Whatsoever ye would that men should do to you, do ye even so to them." For an example if in the fall we are about out of wood and are expecting cold weather to set in any time, if we get up a pile of wood to be sawed then we would expect our neighbors to help us if their work is of the sort it can be done thru the winter or even in the spring. Some seem to be of the opinion a person has to almost be literally bleeding by the roadside before he is our neighbor, but it seems to me as Christians we should be willing to help those in less fortunate circumstances even if we don't get paid in worldly goods. "He who gives with his alms feeds three:

himself, his hungering neighbor and me." (Quotation from a poem).

QUESTION: Should Christians joke?

ANSWER: This used to worry me a great deal too, as I used to wonder if joking were idle words. After asking various ones I came to this conclusion. As in everything there is a time and place for joking. Joking in the right way is cheering and this should be the reason for joking—to make others laugh and be happy. Christians should be careful not to carry their joking so far as to become so personal that it hurts another's feelings. Christians should not do something they know will cause someone to feel bad and then say, "I thought it was a good joke." Neither should they tease someone about something he is sensitive of. Of course one should never joke about another's afflictions, etc., or imitate one who stutters. Another thought in conclusion those who joke must be able to take a joke also.

—Agnes M. Haffner.

QUESTION: Is it a sin to drink beer if you don't drink too much?"

ANSWER: In other words, "Is it a sin to sin a little, if you don't sin too much?" 1 Thess. 5:22, "Abstain from all appearance of evil."

QUESTION about associating with Sunday keepers?

ANSWER: If we love our neighbor as ourselves and our neighbor happens to be a Sunday keeper, how can we avoid associating with him or her? Christ associated with the Publicans and sinners. We cannot let our light shine only among Christians for that would not bring many sinners to the fold.

—Donna Dee Faubion

QUESTION: Where did the transfiguration take place?

ANSWER: In Matt. 17:1 it says, "And after six days Jesus taketh Peter, James and John his brother, and bringeth them up into an high mountain apart." Also in Mark 9:2 it reads, "—and leadeth them into an high mountain apart by themselves: and he was transfigured before them." In Luke 9:28 it also tells us that they went up into an high mountain. Eight days before the transfiguration, Jesus predicted His death and resurrection and I believe this was in the same place where He had fed the four thousand people. This was in a "desert place belonging to the city called Bethsadia." Luke 9:10.

—Dulcie Simler

Report of All-day Meeting AT ELDORADO SPRINGS, MO.

June 22, 1940

(This report is quite late, but the

notebook containing the report was lost and when finally returned to me was not in time to get a report in the July *Field Messenger*.)

The services were planned for all day, none were held in the forenoon. A delightful luncheon was served out doors and services followed.

Our meeting place was a lovely park in the east part of Eldorado Springs where the shade was abundant and a clear lake was profuse with water lilies. It seems one feels nearer to God in His own natural temples.

Sabbath School was omitted. Preaching services opened with singing "There's A Great Day Coming" and "It Is Well With My Soul." Scripture lesson was read from Daniel 11 and Bro. Worth offered prayer. The congregation followed with another song.

Eld. J. T. Williamson followed with timely and interesting sermon about prophecies that are being fulfilled at the present time and many of those yet to be fulfilled.

Bro. Reynolds offered prayer at the close of the service.

After a short intermission the young people's services opened with songs "Deeper, Deeper" and "Lily of the Valley." Dale Williamson read the scripture lesson—1 Peter 4 and all stood and repeated the Lord's prayer in unison.

A short talk by Sister Opal Williamson on the scripture reading brought out the need of serving God now and of giving our all.

Dale Williamson and Donald Greeves chose sides and answered orally several of the Bible tests from recent Y. P. Friends.

Services were dismissed informally and an open discussion followed concerning a deeper interest among the Y. P. and plans were made for another all day service.

—Opal Williams.

—:—
ANIMAL NAMES TEST

In our last issue in "Test Your Memory" you were to list all of the names of Bible animals you could think of without the aid of your Bible. Each name was to credit you "one" point but each name you did not have, as listed below, you are to subtract ½ point from your score.

Compare your list with the following: 1 apes; 2 Asses; 3 bears; 4 behemoth; 5 boars; 6 bullocks; 7 calves; 8 camels; 9 cattle; 10 chanelon; 11 conies (rock rabbits); 12 deer; 13 dogs; 14 dragons; 15 dromedaries; 16 elephants; 17 ferret; 18 foxes; 19 goats; 20 greyhound; 21 hare; 22 heifer; 23 horse; 24 kine; 25 lambs; 26 leopards; 27 lions; 28 lizards; 29 mice; 30 mules; 31 oxen; 32 pyarg; 33 ram; 34 roe; 35 serpent; 36 sheep; 37 swine; 38 unicorn; 39 vipers; 40 weasel; 41 wolves.

(Note: If your list contains animals not mentioned above, subtract ½ point for each one, unless you can find where in the Bible the unlisted animals you have are mentioned).

* * *

TEST YOUR MEMORY AGAIN

This time make a list of all of the various kinds of trees mentioned in the Bible. Be sure they are mentioned in the Bible as some we know now are not mentioned there. Save your list to compare with the list given next issue. You earn "one" point for "each" tree in your list, but you must subtract ½ point for each tree you do not name and ½ point for each tree you include that our list does not include, unless you know where in the Bible your extra trees are mentioned that our list does not contain. Do not use your Bible.

—:—

BIBLE QUESTIONS

By Ersol Davison

1. You may know that he was "eyeless in Gaza," but did you know that he "judged Israel in the days of the Philistines twenty years?" What was his name?
2. The first four disciples Christ chose must have had much in common in addition to their devotion to the Master. Why?
3. How did the method of paying taxes determine the location of a famous event?
4. The Dred Scott decision concerning escaped slaves was one of the factors that precipitated our Civil War. If the opinion delivered by Chief Justice Taney had been based on Hebrew law, would it have differed in its essentials?
5. When "the Assyrian came down like the wolf on the fold," what fate overtook him?

Answers appearing in next issue.

ANSWERS TO FIRST 5 QUESTIONS

1. Paul was converted on the road to Damascus, whither he was bound to persecute Christians. Acts 9:1-9.
2. Solomon, by his judgment in the case of two women who claimed the same child. 1 Kings 3:16-28.
3. Liar. Ananias and Sapphira, his wife, attempted to deceive the apostles by keeping back part of a sum of money. Acts 5:1-6.
4. "While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease." Gen. 8:22.
5. "And the Lord delivered unto me two tables of stone written with the finger of God—" Deut. 9:10.

—:—

My Evening Prayer

Our Father who art in heaven, tonight
We thank Thee for love, for mercy
and right;
For books and for men who give us
the light,

Revealing thine own, existence and
might.

Oh God, be with us and help us, we
plead,
To rightly divide what we hear and
we read.
And bless us with minds that will
safely lead
Us to be more worthy of things
that we need.

Our blessed Creator, Heavenly King,
We thank Thee for friends, with
whom we can sing;
For godly ones who may help us to
cling
To what service to you and to Jesus
will bring.

Dear Father, come in Thy kingdom, I
pray,
Where none of Thy chosen will e'er
do or say
Anything wrong or out of the way.
And Thou canst be with us all,
day after day.

Oh Lord, forgive us of any past sin,
Whether committed without or
within.
Bless all our loved ones, our neigh-
bors and kin.
These favors we ask thru Jesus.
Amen. —Pearl Marrs.

—:—

OUR HONOR STATE

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WISCONSIN	— 4579	— points.
OKLAHOMA	— 4776	— points.
ARKANSAS	— 3959	— points.
MICHIGAN	— 1937	— points.
CALIFORNIA	— 1665	— points.
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Y. P. TRACTS

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(Postage, about 5c on two doz.)

GOD CALLS. "My son, give me thine heart, and let thine eyes observe my way." Prov. 23:26. Have you given the Lord your heart, in letting His Spirit rule there? Are your eyes fixed on "His" way? The way of the world is vanity and like striving after the wind.

suppose I can be there as my health has been very poorly this year, but each one pray for me and I know the Lord will help.

Sanctify the Lord God in your hearts and be ready always to give an answer to every one that asketh you a reason of the hope that is in you with meekness and fear. Having a good conscience, that whereas they speak evil of you as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

Let us be careful of our idle words, for we will have to give an account of them in the day of judgment (Matt. 12:36) as well as those that take the name of God in vain. Let your light so shine before men that they may see your good works and glorify your Father which is in heaven.

Mrs. Claudia Nelson

FROM OKLAHOMA

Dear Readers,

—This is my second time to write to the paper. I am staying with my aunt in Claremore.

Bro. Archie B. Craig held a two weeks meeting here in Claremore. There were 7 converts one night and 2 the next. I was one of the 7 converts. The 7 of us were baptized Sunday. One of the others was baptized Monday.

Well, since this is such a long letter I will stop and leave room for the others.

Your Bro. in Christ,

Jimmie D. Hinds

(We rejoice to hear of those who were baptized. We are glad you were one of them. You can be a good example to others, showing them how to live for the Lord. —Editor.)

FROM OREGON

Dear Missionary Readers,

This is my first time to write to the little paper. I enjoy the little paper very much. My mother is a teacher at church. We go 15 miles to church. My teacher's name is Bro. Clifford Cole. I have 3 pets. I am 12 years old. I will send a poem. I would like to see more letters from Oregon. I will close with a puzzle: "sseedlb reahety ahtt od ish stnemdnammoc."

Sincerely,
Neva Boitz

POEM

"When Jesus shall gather the nations,
Before Him at last to appear,
Then how shall we stand in the Judgment
When summoned our sentence to hear?"

(Thanks for your help, Neva. There will be more letters from Oregon printed in the next issue of the Missionary. We have some from Michigan also. —Editor).

Dear Missinary Readers,

This is my first letter. I am 10 years old. We have had real dry weather here in Oregon. We came to Oregon from Pueblo, Colo. I was three years old then. I like to go to Sabbath School. We don't get to go every Sabbath as we live quite a ways. I will try to write oftener.

Your little friend,
Emmitt Boitz

(Thank you for your letter, Emmitt. People say Oregon is a fine place to live. Can you remember things that happened when you were three years old? —Editor).

Dear Readers,

This is my second time to write to the little paper. I enjoy reading this little paper. Our Sabbath school teacher's name is Clifford Cole. I like to go to S. S. every Sabbath. We attend church over at Scio while Bro. L. I. Rodgers was here. And then at the close of the meeting he baptized fourteen. I am 15 years old and I will be in the eighth grade this coming winter. I will close with a puzzle— Teh ordL si ym hspherde, I asllh ont antw.

Yours truly,

Leonard Sheffield

(Here's another good letter from Oregon. We rejoice to hear that 14 were baptized. —Editor).

Dear Missionary Readers,

This is my first time to write to the little paper. I go to Sabbath School nearly every Sabbath and enjoy it very much. My daddy is my teacher. We are having very interesting lessons this quarter.

I am 11 years old and am in the sixth grade of school next year. I sure enjoy school very much. I don't know who is going to be my teacher next year yet.

A Missionary reader,

Wade Cole

(I like to hear children say they enjoy school and Sabbath School. You must write again. —Editor).

FROM NEBRASKA

Dear Friends,

I hope to see a good many of you young people in my home town, Bassett, during campmeeting. May God help us to be drawn closer to Him in these last days!

A few Sabbaths ago, the 29th of June, we had a Children's Day Program with 64 attending. The church altar was banked with flowers. In the center of the altar a crepe paper and cardboard gate was made, covered with ferns. At the tops clustered three roses and on each side one rose. By an estimation about 25 children attended and took part in the program. A very inspiring talk was given by Bro. Alexander Dugger with prayer by Bro. Hugh Miller. Mrs. Velma Keating and Mrs. Celia Potratz were in charge.

I belong to the Jr. Young People's class. We consist of 14 members between the ages of 11 and 14. We have kept the banner for eight consecutive Sabbaths. Miss Elnora Henderson is our teacher and a very good one she is indeed.

I have read 43 books of the Bible. I prefer Psalms. I hope to read the Bible through and I may be baptized this fall.

We miss Bro. and Sister Faubion and Bro. Emmett Samson greatly. A few Sabbaths ago Bro. Russell Shaul preached one of the best sermons I have ever heard. I do wish you could have heard it. I will close with these questions. I hope I will see answers: Where is the Lord's Prayer found? What is the shortest verse in the Bible? What is the greatest verse? Can

you repeat the 4th commandment? What great work did Paul do?

Adios, until C. M. A friend,
Evelyn McCance

(You write such interesting letters, Evelyn. Why don't you write oftener? I live at Stanberry; address your letters to me here. —Editor).

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PRIMARY LESSON No. 7, Aug. 17, 1940.

SCRIPTURE READING: Genesis 48:8-20.

MEMORY VERSE: "They are my sons, whom God hath given me."

MANASSEH AND EPHRAIM

Last week we learned that Jacob, the father of Joseph, came to live in the land of Egypt where Joseph dwelt. He brought all his sons and their families and possessions with them.

After Joseph lived in Egypt many years he married and his wife was Asenath the daughter of Poti-pherah the priest of On. They had two boys and their names were Manasseh and Ephraim.

Now Jacob did not know that Joseph had two boys so he was very anxious to see them. One day when he was very old he became ill and knew he would not live very long. So Joseph took his two sons Manasseh and Ephraim and went to see his father. Jacob told Joseph then that when he was in the land of Luz that God appeared unto him and gave him a blessing and said that he would greatly multiply Jacob's family and would give the land of Canaan to them for an everlasting possession. Then Jacob said that Manasseh and Ephraim his two grandsons were just like his own sons Reuben and Simeon, and he wanted them to be his.

When Jacob beheld Joseph's two sons he did not know at first who they were so Joseph told him. Then Jacob said, "Bring them, I pray thee, unto me and I will bless them."

Now Jacob was very old and his eyes were dim so that he could not see. But when the boys came near he embraced them and kissed them.

Joseph took Ephraim in his right hand and Manasseh in his left hand, unto his father. He wanted Manasseh to be where his father could put his right hand upon him when blessing him so he would receive the greatest blessing because he was the oldest. But Jacob stretched out his right hand and placed it on Ephraim's head and his left one upon Manasseh. Now Joseph was displeased when he saw how Jacob was giving the youngest son the greatest blessing and wanted to remove his father's hand. Jacob said no because the younger brother would be greater than the elder boy.

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INTERMEDIATE LESSON No. 7, Aug. 17, 1940

SCRIPTURE READING: Genesis 48:1-20.

MEMORY VERSE: Genesis 48:9.

MANASSEH AND EPHRAIM

- 1—What was Joseph's youngest son's name?
- 2—Where did Jacob say God appeared to him?
- 3—What did God do to him there?
- 4—How was God to bless him?
- 5—Where were Manasseh and Ephraim born?
- 6—Whom did Jacob compare them to?
- 7—Why did Jacob want Joseph to bring his sons unto him?
- 8—Could Israel or Jacob see them? Why?
- 9—What did he do when they came near?
- 10—What did Joseph do?
- 11—Which hand did Joseph take Manasseh with?

- 12—Why did he take him with that hand?
- 13—Which hand did Jacob lay on Ephraim?
- 14—Who did he say should bless the boys?
- 15—Was Joseph pleased with the way Jacob blessed them?
- 16—Why was he displeased?
- 17—How did Jacob reply to Joseph's displeasure?
- 18—Why did he put his right hand on Ephraim?
- 19—Who was set first?

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PRIMARY LESSON No. 8, Aug. 24, 1940.

SCRIPTURE READING: Exodus 2:1-10.

MEMORY VERSE: "And she called his name Moses."

BABY MOSES

Long years ago in the land of Egypt lived a man in the household of Levi and he married one of the daughters of the tribe of Levi. They had a little baby boy born unto them but they did not know what to do with him because in Egypt king Pharaoh did not like the children of Israel so he was destroying all the little baby boys.

His mother wondered what she could do to protect the child from king Pharaoh. At first she hid him three months but she was afraid to hide him any longer so she made a little ark of bulrushes and daubed it with slime and pitch. Then she put the baby in it and put it in the river among the flags that were growing there. She told the baby's sister to stand afar off and watch the little ark to see what would become of it, and what would be done with the baby.

One day the daughter of king Pharaoh came down to the river with her maids to wash herself. She saw the little ark floating along among the flags and told her maid to go and get it. When she opened the ark up she saw the little baby and it began to cry. She liked the baby right away and said, "This is one of the Hebrew children." The baby's sister came up to Pharaoh's daughter and asked her if she would like to have her get a nurse to take care of it for her. Pharaoh's daughter said yes, so the girl ran and got her mother to come. When the baby's mother came, the king's daughter told her to take the baby and nurse it for her and she would pay her wages.

The child grew and she brought him unto the king's daughter and he became her son. He was called Moses because she drew him out of the water.

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INTERMEDIATE LESSON No. 8, Aug. 24, 1940

SCRIPTURE READING: Exodus 2:1-10.

MEMORY VERSE: Exodus 2:10.

BABY MOSES

- 1—What house or tribe did the man belong to?
- 2—Whose daughter did he marry?
- 3—How long did she hide him?
- 4—What did she build for him?
- 5—What did she make it of?
- 6—Where did she put the ark?
- 7—Who watched after it?
- 8—Who came to the river to wash?
- 9—Whom did she bring with her?
- 10—What did she see when she opened the ark?
- 11—What did she say?
- 12—What did the baby's sister say?
- 13—Whom did the girl bring?
- 14—What did Pharaoh's daughter tell the mother?
- 15—Whose child did the baby become when he grew up?
- 16—What did she call him?
- 17—Why did she call him Moses?

